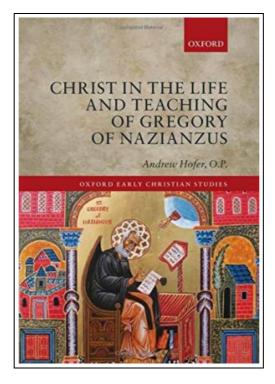
Christ in the Life and Teaching of Gregory of Nazianzus



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Reviews

The ideal publication i at any time go through. It is actually fascinating throgh reading through time. I am pleased to inform you that this is actually the greatest book i have got read through during my individual existence and might be he best book for at any time. (Alexandre Cruickshank)

CHRIST IN THE LIFE AND TEACHING OF GREGORY OF NAZIANZUS



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Oxford University Press. Hardback. Book Condition: new. BRAND NEW, Christ in the Life and Teaching of Gregory of Nazianzus, O. P. Andrew Hofer, Christ in the Life and Teaching of Gregory of Nazianzus is the first full-length book devoted to an overview of the Christology of this fourth-century Father of the Church. Andrew Hofer examines the breadth of Gregory's corpus-orations, letters, and poems (often neglected in doctrinal studies)-to argue that Gregory's writing on Christ can be best understood in tandem with his autobiography. This study begins with an articulation of Gregory's theology of the Word in which words come from the Word who became incarnate. Hofer then offers a close reading of how Gregory writes to or about Christ in the poetry known as 'on himself'. Within a three-part study of 'autobiographical Christology', Hofer explores the philosophical background of Gregory's rhetoric for what he calls the 'mixtures' of Christ and himself. He then elucidates this autobiographical concern in Gregory's famous Ep. 101, a landmark text in the Christological controversies. Thirdly, Hofer considers how Gregory celebrates the mysteries of Christ in the festal orations. Before the book's epilogue, a chapter describes how Gregory wrote of Christ for his pastoral ministry. Throughout the work, Hofer demonstrates the importance in Gregory's writings of the language of blending (such as in the Greek word krasis, rejected by the Council of Chalcedon to describe the Incarnation). This book thus offers a unique perspective on the one known as 'the Theologian' in Chalcedon's acts and in subsequent Christian tradition.



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