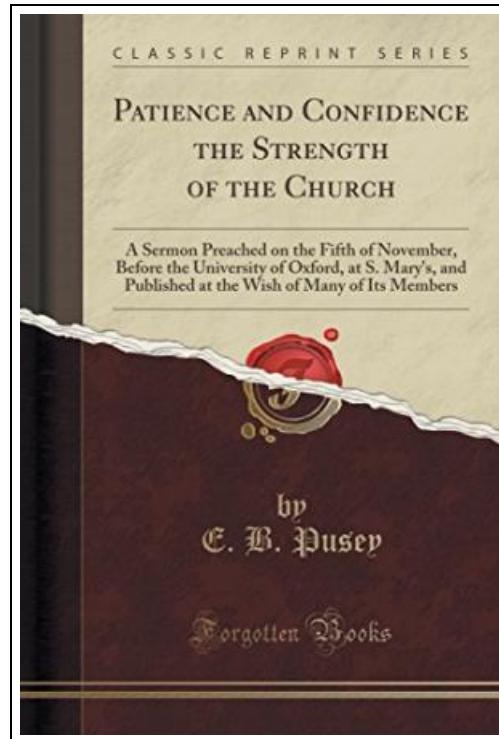


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Forgotten Books, 2018. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****. Excerpt from *Patience and Confidence the Strength of the Church: A Sermon Preached on the Fifth of November, Before the University of Oxford, at S. Mary s, and Published at the Wish of Many of Its Members* Non-resistance and passive obedience, in the sense to which they are generally limited, are but two sides of the same doctrine, (the former speaking of it negatively, as not opposing force to force, the latter positively, as taking patiently whatever may be laid upon one,) and, together, are only a particular application of a general principle. In religion, it is faith; under misfortune, it is resignation; under trial, it is patient waiting for the end amid provocation, it is gentleness; amid affronts, meekness; amid injuries, it is endurance; towards enemies, non-requital; towards railing, it is not answering again to parents, it is filial obedience; to superiors, respect; to authorities unquestioning submission; towards Civil Government, it is obedience upon principle, not only when it costs nothing, (as obedience to it ordinarily does not, and so can hardly be called the fulfilment of a duty,) but when it costs some thing. On this, (as on almost every other subject of morals,) our standard in this superficial age is for the most part lax and low; not simply (as of course it ever must be) in the selfish and profane, but in the current notions of the day. Maxims are received as indisputable, which betray a mixture of Heathenism with Christianity, and which proceed upon no principle even of heathen morality. As a warning against this, it has been wished, in the following Sermon, to point out how deeply the principle itself lies in...



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