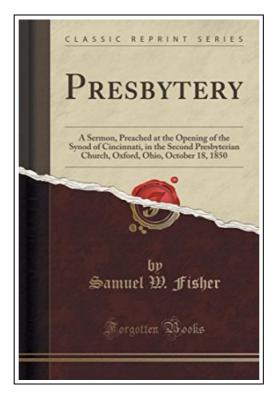
## Presbytery: A Sermon, Preached at the Opening of the Synod of Cincinnati, in the Second Presbyterian Church, Oxford, Ohio, October 18, 1850 (Classic Reprint)



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## Reviews

Thorough information! Its such a excellent read. It is really simplistic but unexpected situations within the fifty percent of your pdf. Once you begin to read the book, it is extremely difficult to leave it before concluding.

(Johnathon Moore)

## PRESBYTERY: A SERMON, PREACHED AT THE OPENING OF THE SYNOD OF CINCINNATI, IN THE SECOND PRESBYTERIAN CHURCH, OXFORD, OHIO, OCTOBER 18, 1850 (CLASSIC REPRINT)



Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English. Brand New Book \*\*\*\*\*\* Print on Demand \*\*\*\*\*\*. Excerpt from Presbytery: A Sermon, Preached at the Opening of the Synod of Cincinnati, in the Second Presbyterian Church, Oxford, Ohio, October 18, 1850 Christ is the head, occupying the position of highest dignity, containing in himself the fullness of that spiritual life which flows in vital currents to the extremities of the Church; while, as the possessor of infallible wisdom, he presides over all her movements, and as the inheritor of all power, he secures to her protection and blessing. The Church itself is the body, dependent on him for vital communications, and wholly subordinate to his rule. This Church is not, in form, distinguished by some single feature. Like the body, it has its trunk and limbs. The diversity of gifts, of offices, and operations which belong to the former, are employed by the apostles as a fine illustration of the diverse offices and operations characteristic of the latter. Instead of all being under obligation to minister in the same manner to the edification of the brethren, there is everywhere inculcated a striking diversity both of original gifts and ecclesiastical offices, which are to be exercised and filled for the good of all. Some are set apart to this work, others to that; some minister at tables; some rule with authority; some work miracles; some preach the truth; some declare the future; some, with infallible certainty, settle the foundations of the Christian faith, and complete the canon of the inspired word. For the body is not one member, but many. If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? But now hath God set...

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