

# Crimson Letter (Paperback)

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## Reviews

Good electronic book and valuable one. It generally is not going to charge an excessive amount of. Its been developed in an remarkably straightforward way and is particularly simply following i finished reading this ebook through which really transformed me, change the way i think.

(Mr. Domenic Eichmann)

## **CRIMSON LETTER (PAPERBACK)**



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St Martin s Press, United States, 2004. Paperback. Condition: New. Reprint. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. In a book deeply impressive in its reach while also deeply embedded in its storied setting, bestselling historian Douglass Shand-Tucci explores the nature and expression of sexual identity at America s oldest university during the years of its greatest influence. The Crimson Letter follows the gay experience at Harvard in the nineteenth and twentieth centuries, focusing upon students, faculty, alumni, and hangers-on who struggled to find their place within the confines of Harvard Yard and in the society outside. Walt Whitman and Oscar Wilde were the two dominant archetypes for gay undergraduates of the later nineteenth century. One was the robust praise-singer of American democracy, embraced at the start of his career by Ralph Waldo Emerson; the other was the Oxbridge aesthete whose visit to Harvard in 1882 became part of the university s legend and lore, and whose eventual martyrdom was a cautionary tale. Shand-Tucci explores the dramatic and creative oppositions and tensions between the Whitmanic and the Wildean, the warrior poet and the salon dazzler, and demonstrates how they framed the gay experience at Harvard and in the country as a whole. The core of this book, however, is a portrait of a great university and its community struggling with the full implications of free inquiry. Harvard took very seriously its mission to shape the minds and bodies of its charges, who came from and were expected to perpetuate the nation s elite, yet struggled with the open expression of their sexual identities, which it alternately accepted and anathematized. Harvard believed it could live up to the Oxbridge model, offering a sanctuary worthy of the classical Greek ideals of male association, yet somehow remain true to its...

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