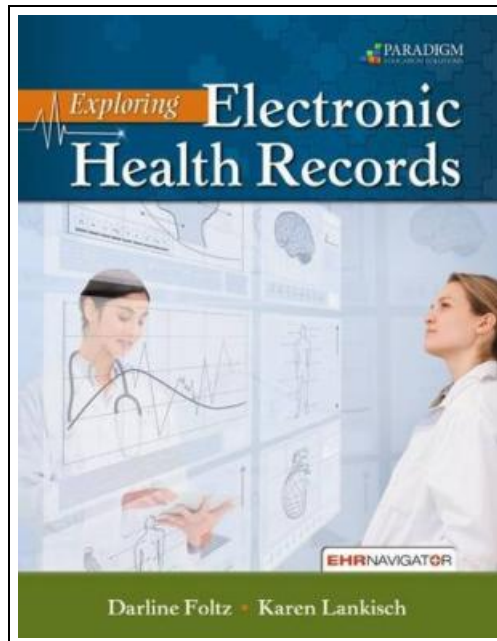


## Exploring Electronic Health Records: Text with EHR Navigator (Code via Mail)



Filesize: 9.51 MB

### **Reviews**

*This is the best book i have read until now. It can be filled with knowledge and wisdom Once you begin to read the book, it is extremely difficult to leave it before concluding.*

**(Nadia Konopelski)**

## EXPLORING ELECTRONIC HEALTH RECORDS: TEXT WITH EHR NAVIGATOR (CODE VIA MAIL)



EMC Paradigm,US, United States, 2014. Paperback. Book Condition: New. 269 x 211 mm. Language: English . Brand New Book. This up-to-date, accurate, and approachable text teaches students about electronic health records across a variety of delivery systems, making it ideal for all allied health students, regardless of their career focus. To meet the needs of different types of learners, the text includes a wealth of images; figures; video tutorials of simulation activities; and hands-on exercises such as presentations, Web research, and more. Student Benefits\* Covers core content to prepare students for RHIT exams.\* Includes a chapter on Personal Health Records, a topic of increasing importance in health-care education.\* Integrates soft skills and professionalism to prepare students for the workplace.\* Features a student-friendly, approachable writing style that meets students at their level to help them comprehend material.Instructor Benefits\* Provides many assessment opportunities, including:\* Chapter Checkpoints to test recall.\* End-of-chapter exercises to assess objective learning and critical thinking.\* Software activities that are reported to the instructor.Each textbook includes access to the Course Navigator and its live EHR Navigator system! About the Course Navigator This Web-based learning management system enhances students understanding of core content through flashcards, live assessments, quizzes, 50 EHR tutorials, and a revolutionary EHR Navigator system. The Course Navigator also allows instructors to assess students work, track progress, download results, and view upcoming events. About the EHR Navigator Based on the best features of many industry EHR systems, this live, Web-based application gives students realistic practice using an EHR system. It teaches students the principles of EHR software through a variety of inpatient, outpatient, and PHR. activities, developing students skills and preparing them to be market-ready the moment they graduate. The EHR Navigator:\* Replicates the professional practice to prepare students for the workplace.\* Provides experience in all areas of EHRs-from...



[Read Exploring Electronic Health Records: Text with EHR Navigator \(Code via Mail\) Online](#)



[Download PDF Exploring Electronic Health Records: Text with EHR Navigator \(Code via Mail\)](#)

## You May Also Like



### **DK Readers Disasters at Sea Level 3 Reading Alone**

DK CHILDREN. Paperback. Book Condition: New. Paperback. 32 pages. Dimensions: 8.8in. x 5.7in. x 0.2in.From fog, ice, and rocks to cannon fire and torpedo attacks--read the story of five doomed sea voyages and the fate...

[Download Book »](#)



### **Fox at School: Level 3**

Penguin Young Readers Group, United States, 1993. Paperback. Book Condition: New. James Marshall (illustrator). Reissue. 224 x 147 mm. Language: English . Brand New Book. Using their cache of already published easy-to-read books, Puffin launched...

[Download Book »](#)



### **Hard Up and Hungry: Hassle Free Recipes for Students, by Students**

Ebury Publishing. Paperback. Book Condition: new. BRAND NEW, Hard Up and Hungry: Hassle Free Recipes for Students, by Students, Betsy Bell, This student cookbook stands out from all the others on the market. It doesn't...

[Download Book »](#)



### **Weebies Family Halloween Night English Language: English Language British Full Colour**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Children s Weebies Family Halloween Night Book 20 starts to teach Pre-School and...

[Download Book »](#)



### **No Friends?: How to Make Friends Fast and Keep Them**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Do You Have NO Friends? Are you tired of not having any...

[Download Book »](#)