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Quoi de plus juste et de plus opportun ? Remettre sous les yeux des artistes florentins les creations admirables de fra Angelico, et proposer en exemple a des hommes volontiers au repos une vie si bien remplie et si feconde, c etait, en ressuscitant le passe, travailler utilement a reformer le present. C etait faire implicitement le proces aux habitudes actuelles de l ecole, c etait aussi, pour le pere Marchese, renouer dignement les nobles et laborieuses traditions des anciens cloitres; car dans les couvents de l Italie aussi bien que dans les ateliers, une sorte de langueur intellectuelle avait succede depuis longtemps a cette prodigieuse activite qui influenca si puissamment la vieille civilisation italienne. La publication des ouvrages du pere Marchese est donc un fait notable. C est une louable tentative pour remettre en communication intime l esprit du cloitre et l esprit seculier. Peut-etre gagneront-ils beaucoup l un et l autre a s associer plus etroitement et a se confondre dans un meme mouvement de retour vers le passe. En tout cas, et quel que puisse etre le succes des efforts de l auteur des Memoires sur les artistes dominicains et de San-Marco, - efforts tres peu encourages, dit-on, a Florence, et qui auraient eu pour l ecrivain des consequences au moins imprevuees, - une lacune considerable dans les annales de l art florentin a ete comblee, la vie d un grand peintre a ete retracee avec un soin consciencieux, et lors meme que les travaux du pere Marchese demeureraient sans action sur l avenir de l ecole toscane, ils auront servi du moins a rajeunir ou a confirmer sa vieille gloire.



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